# Democratic Services Salisbury District Council, PO Box 2117 Salisbury, Wiltshire SP2 2DS

officer to contact: Paul Trenell direct line: 01722 434250 email: ptrenell@salisbury.gov.uk web: www.salisbury.gov.uk

# **Agenda**

**Meeting of**: Planning and Economic Development Overview & Scrutiny Panel

Meeting held in : Meeting Room, City Hall, Salisbury

Date : 30 September 2008

Commencing at: 6:00pm

#### **PANEL MEMBERSHIP:**

**Chairman** - Councillor C A Spencer **Vice-Chairman** - Councillor L Randall

Councillors R Beattie, E A Chettleburgh, J Holt, G E Jeans, J P King, J F Launchbury J C Noeken, J R G Spencer, C R Vincent, J M Walsh, F Westmoreland and G Wright

#### 1 Apologies:

To receive any apologies for absence.

#### 2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

#### 3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

# 4 Minutes:

To approve as a correct record the minutes of the meetings held on 19 May 2008 and 15 September 2008.









# 5 **Declarations of Interest:**

To receive any declarations of interest.

Members who think they may have an interest in an item should notify Democratic Services by midday on the working day before the meeting.

# 6 Chairman's Announcements:

To receive any announcements from the Chairman.

Regional Spatial Strategy:
To consider the report of the Head of Forward Planning and Transportation (to follow).

Contact Officer: Eric Teagle (01722 434366) Background Papers: See report for details

Manjeet Gill

Chief Executive September 22<sup>nd</sup> 2008